

Field Trial Premium List

**EVENT # 2017289304**

**German Shorthaired Pointer Club of Ohio**

**A.K.C. LICENSED FIELD TRIAL**

**Oak Ridge Pointing Dog Club**

358 Windy Point Rd, Harrisville, PA 16038

**September 2-3, 2017**

**WALKING TRIAL**

**ALL STAKES OPEN TO ALL AKC REGISTERABLE POINTING BREEDS.**

**ENTRIES LIMITED TO THE NUMBER OF DOGS WHICH CAN BE RUN DURING THE AVAILABLE DAYLIGHT HOURS AND ENTRIES WILL CLOSE WHEN THE LIMIT IS REACHED, IF THAT OCCURS PRIOR TO SPECIFIED CLOSING TIME.**

**BITCHES IN SEASON MAY NOT COMPETE**

This Field Trial is held under the Rules and Regulations of the

**AMERICAN KENNEL CLUB**

**MAIL ENTRIES WITH CHECKS** MADE PAYABLE TO **GSPCO** TO:

**Cheryl Graves, Field Trial Secretary**

**11803 Sheldon Road, Mantua, Ohio 44255**

**PHONE NO: 330-357-9392**

**ENTRIES WILL CLOSE AT 7:00 P.M. EDT, Monday, August 28, 2017**

With the FT Secretary at 11803 Sheldon Road, Mantua, Ohio 44255

**DRAWING WILL TAKE PLACE AT 7:30 p.m. EDT on Monday, August 28, 2017**

At 11803 Sheldon Road, Mantua, OH 44255

**JUDGES AND STAKES TO BE JUDGED**

**Charles Brown : ZC739**

OPEN LIMITED GUN DOG (RET), AMATEUR LIMITED GUN DOG (RET)

**Ronald Schmeider : 46003**

OPEN LIMITED GUN DOG (RET), AMATEUR LIMITED GUN DOG (RET)

**Brian Smith : 90400**

OPEN DERBY, OPEN PUPPY

**Russ Roth : ZI338**

OPEN DERBY, OPEN PUPPY

**George Epling: 97901** OPEN GUN DOG, AMATEUR GUN DOG

**Robert Winter : 17301**

OPEN GUN DOG , AMATEUR GUN DOG

**FIELD TRIAL MARSHALS / OFFICAL GUNS**

GSPCO FT Club Members

**STAKES, SCHEDULE AND ENTRY FEES**

# Course 1

|  |  |  |
| --- | --- | --- |
| Amateur Limited Gun Dog (RET) | 7:00 AM Local Time, Sat. September2, 2017 | $50.00 |
| Open Gun Dog | To Follow Amateur Limited Gun Dog | $50.00 |
| Open Derby  Amateur Gun Dog | To Follow Open Gun Dog  To Follow Open Derby | $40.00  $55.00 |
| Open Limited Gun Dog (RET)  Open Puppy | To Follow Amateur Gun Dog  To Follow Open Limited Gun Dog | $60.00  $35.00 |
|  |  |  |

**\*PLEASE HAVE AN ALTERNATE HANDLER IF YOU ARE RUNNING DOGS ON TWO COURSES\***

**COURSES AND BIRDS**

WALKING FIELD TRIAL

ALL STAKES SINGLE COURSE WITHOUT BIRD FIELD

LIBERATED QUAIL, AND/OR NATIVE QUAIL/PHEASANT/CHUKAR USED IN ALL STAKES, EXCEPT PUPPY STAKES.

A BLANK CARTRIDGE WILL NOT BE FIRED IN PUPPY STAKES.

SHOTGUNS WITH BLANK SHELLS ARE ***NOT*** PERMITTED IN ANY STAKE.

**AMATEUR LIMITED GUN DOG AND OPEN LIMITED GUN DOG ARE**

**RETRIEVING STAKES**

ONLY AKC APPROVED TRACKING COLLARS WILL BE PERMITTED AT THIS TRIAL

THIS TRIAL WILL FOLLOW AKC FLEXIBLE FORMAT & GSPCO RESERVES THE RIGHT TO CHANGE COURSES AND ADD OR CHANGE JUDGES/STAKES IF CONDITIONS WARRANT.

**PRIZES**

STANDARD A.K.C. ROSETTES TO ALL PLACED DOGS

TROPHIES TO FIRST PLACE DOGS IN ALL STAKES

**CLUB OFFICERS**

President: Dennis Meinke

Vice President: Eileen Smith

Secretary: Sher Meinke

Treasurer: Robert Reynolds, DVM

**FIELD TRIAL COMMITTEE**

**Field Trial Chairman**: Gale Graves

**Field Trial Committee:**  Dennis Meinke, Sher Meinke, Laurie Brown, Cheryl Graves, Jennifer Sheehan, Eileen Smith

**OFFICIAL AMERICAN KENNEL CLUB FIELD TRIAL or HUNT TEST ENTRY FORM**

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Club: | | | | | | | | | | | | | | | | | |
| German Shorthaired Pointer Club of Ohio | | | | | | | | | | | | | | | | | |
| Location: | | | | | | | | | | | | | | | | | |
| Oak Ridge Point Dog Club Harrisville, PA | | | | | | | | | | | | | | | | | |
| Date: | | | | | Event Number: | | | | | | Event Type Test or Trial: | | | | | | |
| Sept. 2-3, 2017 | | | | | **2017289304** | | | | | | POINTING DOG FIELD TRIAL | | | | | | |
| Enter in Stake/Test: | | | | | | | | | | | | | | I enclose entry fees | | | |
|  | | | | | | | | | | | | | | in the amount of: **$** | | | |
| Breed: | | | | | | | | Reg. #: | | | | | | | | Sex: | Date of Birth: |
|  | | | | | | | |  | | | | | | | |  |  |
|  | | | | | | | | | | | | | | | |  | |
|  | **X** | AKC No. |  | AKC Litter No. | | | | |  | ILP No. | |  | Foreign No. & list country | | |  | |
|  | | | | | | | | | | | | | | | |  | |
| Full Name of Dog: | | | | | | | | | | | | | | | | | Call Name: |
|  | | | | | | | | | | | | | | | | |  |
| Sire: | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | |
| Dam: | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | |
| Name of Breeder: | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | |
| Name of Actual Owner(s): | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | |
| Owners Address: | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | |
| City: | | | | | | | | | | | | | | | State: | | Zip: |
|  | | | | | | | | | | | | | | |  | |  |
| Name of Owner's Agent/Handler: | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | |
| AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club website: **www.akc.orq** AGREEMENT I (we) agree that the club holding this event has the right to refuse this entry for cause, which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.  Additionally, I (we) hereby assume the sole responsibility for and agree to Indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting there from, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. **I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.** | | | | | | | | | | | | | | | | | |
| Signature of owner or his agent duly authorized to make this entry | | | | | | |  | | | | | | | | | | |
| Address of Agent/Handler if different than Owner’s address: | | | | | | | | | | | | | | | | | |
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| City: | | | | | | | | | | | | | | | State: | | Zip: |
|  | | | | | | | | | | | | | | |  | |  |
| Telephone: | | | | | | Email Address: | | | | | | | | | | | |
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