

Field Trial Premium List

**EVENT # 2017289302**

**German Shorthaired Pointer Club of Ohio**

**A.K.C. LICENSED FIELD TRIAL**

**Tri-Valley Wildlife Area, Dresden, Ohio**

**April 29-30, 2017**

**HORSEBACK TRIAL**

**ALL STAKES OPEN TO ALL AKC REGISTERABLE POINTING BREEDS.**

**ENTRIES LIMITED TO THE NUMBER OF DOGS WHICH CAN BE RUN DURING THE AVAILABLE DAYLIGHT HOURS AND ENTRIES WILL CLOSE WHEN THE LIMIT IS REACHED, IF THAT OCCURS PRIOR TO SPECIFIED CLOSING TIME.**

**BITCHES IN SEASON MAY NOT COMPETE**

This Field Trial is held under the Rules and Regulations of the

**AMERICAN KENNEL CLUB**

**This is a dual sanctioned event**

**MAIL ENTRIES WITH CHECKS** MADE PAYABLE TO **GSPCO** TO:

**Jennifer Sheehan, Field Trial Secretary**

**4595 Poe Road Medina, OH 44256**

**PHONE NO: 330-607-1064**

**ENTRIES WILL CLOSE AT 7:00 P.M. EDT, Saturday, April 22, 2017**

With the FT Secretary at; 4595 Poe Road Medina, OH 44256

**DRAWING WILL TAKE PLACE AT 7:30 p.m. EDT on Tuesday, April 25, 2017**

At Tri-Valley Wildlife Area, Dresden, OH

**JUDGES AND STAKES TO BE JUDGED**

**Justin Allen : 67007**

OPEN LIMITED GUN DOG (RET), OPEN ALL AGE

**Bill Davis: 78904**

OPEN PUPPY, AMATEUR GUN DOG(RET)

**Brandon Kreuer: 97999**

OPEN DERBY, AMATEUR LIMITED GUN DOG

**George Kucsma: Z9986**

OPEN GUN DOG, AMATEUR GUN DOG(RET)

**Rich Pristov: Z2979** OPEN ALL AGE, OPEN GUN DOG

**Robert Reynolds, DVM: 58916**

OPEN PUPPY, OPEN DERBY

**Art Terstage: 52367**

OPEN LIMITED GUN DOG(RET), AMATEUR LIMITED GUN DOG

**FIELD TRIAL MARSHALS / OFFICAL GUNS**

GSPCO FT Club Members

**STAKES, SCHEDULE AND ENTRY FEES**

# Course 1

|  |  |  |
| --- | --- | --- |
| Open Puppy | 7:00 AM Local Time, Sat. April 29, 2017 | $35.00 |
| Amateur Gun Dog (RET) | To Follow Open Puppy | $55.00 |
| Open Derby  Amateur Limited Gun Dog | To Follow Open Puppy  To Follow Open Puppy | $40.00  $50.00 |
|  | **Course 2** |  |
| Open Limited Gun Dog(RET)  Open All Age  Open Gun Dog | 7:00 AM Local Time, Sat April 29, 2017  To Follow OLGD  To Follow OLGD | $60.00  $50.00  $50.00 |

**\*PLEASE HAVE AN ALTERNATE HANDLER IF YOU ARE RUNNING DOGS ON TWO COURSES\***

**This is a Purina Points Trial**

**COURSES AND BIRDS**

HORSEBACK HANDLING PERMITTED IN ALL STAKES

ALL STAKES SINGLE COURSE WITHOUT BIRD FIELD

LIBERATED QUAIL, AND/OR NATIVE QUAIL/PHEASANT/CHUKAR USED IN ALL STAKES, EXCEPT PUPPY STAKES.

A BLANK CARTRIDGE WILL NOT BE FIRED IN PUPPY STAKES.

SHOTGUNS WITH BLANK SHELLS ARE ***NOT*** PERMITTED IN ANY STAKE.

**AMATEUR GUN DOG AND OPEN LIMITED GUN DOG ARE**

**RETRIEVING STAKES**

ONLY AKC APPROVED TRACKING COLLARS WILL BE PERMITTED AT THIS TRIAL

THIS TRIAL WILL FOLLOW AKC FLEXIBLE FORMAT & GSPCO RESERVES THE RIGHT TO CHANGE COURSES AND ADD OR CHANGE JUDGES/STAKES IF CONDITIONS WARRANT.

A WRANGLER WILL BE AVAILABLE ON SITE FOR HORSE RENTAL WITH ADVANCED RESERVATIONS. PLEASE CONTACT MEREDITH MAYS 724-712-1795

**PRIZES**

STANDARD A.K.C. ROSETTES TO ALL PLACED DOGS

TROPHIES TO FIRST PLACE DOGS IN ALL STAKES

**OPEN LIMITED GUN DOG** IS A MONEY STAKE. 30% OF ENTRY FEE WILL BE DIVIDED: 60% TO 1ST PLACE, 40% TO 2ND PLACE. CLUB RETAINS MONEY FOR ANY PLACEMENTS WITHELD.

**CLUB OFFICERS**

President: Dennis Meinke

Vice President: Eileen Smith

Secretary: Sher Meinke

Treasurer: Robert Reynolds, DVM

**FIELD TRIAL COMMITTEE**

**Field Trial Chairman**: Chris Young

**Field Trial Committee:**  Dennis Meinke, Jennifer Sheehan, Brian Smith, Russ Roth, Art Jones

**OFFICIAL AMERICAN KENNEL CLUB FIELD TRIAL or HUNT TEST ENTRY FORM**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Club: | | | | | | | | | | | | | | | | | |
| German Shorthaired Pointer Club of Ohio | | | | | | | | | | | | | | | | | |
| Location: | | | | | | | | | | | | | | | | | |
| Tri-Valley Wildlife Area Dresden, OH | | | | | | | | | | | | | | | | | |
| Date: | | | | | Event Number: | | | | | | Event Type Test or Trial: | | | | | | |
| April 29-30,2017 | | | | | **2017289302** | | | | | | POINTING DOG FIELD TRIAL | | | | | | |
| Enter in Stake/Test: | | | | | | | | | | | | | | I enclose entry fees | | | |
|  | | | | | | | | | | | | | | in the amount of: **$** | | | |
| Breed: | | | | | | | | Reg. #: | | | | | | | | Sex: | Date of Birth: |
|  | | | | | | | |  | | | | | | | |  |  |
|  | | | | | | | | | | | | | | | |  | |
|  | **X** | AKC No. |  | AKC Litter No. | | | | |  | ILP No. | |  | Foreign No. & list country | | |  | |
|  | | | | | | | | | | | | | | | |  | |
| Full Name of Dog: | | | | | | | | | | | | | | | | | Call Name: |
|  | | | | | | | | | | | | | | | | |  |
| Sire: | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | |
| Dam: | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | |
| Name of Breeder: | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | |
| Name of Actual Owner(s): | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | |
| Owners Address: | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | |
| City: | | | | | | | | | | | | | | | State: | | Zip: |
|  | | | | | | | | | | | | | | |  | |  |
| Name of Owner's Agent/Handler: | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | |
| AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club website: **www.akc.orq** AGREEMENT I (we) agree that the club holding this event has the right to refuse this entry for cause, which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.  Additionally, I (we) hereby assume the sole responsibility for and agree to Indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting there from, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. **I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.** | | | | | | | | | | | | | | | | | |
| Signature of owner or his agent duly authorized to make this entry | | | | | | |  | | | | | | | | | | |
| Address of Agent/Handler if different than Owner’s address: | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | |
| City: | | | | | | | | | | | | | | | State: | | Zip: |
|  | | | | | | | | | | | | | | |  | |  |
| Telephone: | | | | | | Email Address: | | | | | | | | | | | |
|  | | | | | |  | | | | | | | | | | | |